PATENT APPLICATION Attorney Docket: 728-167

# <u>JNITED STATES PATENT AND TRADEMARK OFFICE</u>

**APPLICANTS:** 

Dirk Husemann et al.

EXAMINER: Huynh, Ba

APPLN NO:

09/613,113

**GROUP ART UNIT: 2179** 

FILING DATE:

July 10, 2000

DATED: December 21, 2004

FOR:

METHOD AND APPARATUS FOR PROVIDING A MORE POWERFUL USER-INTERFACE TO A DEVICE WITH A LIMITED USER-INTERFACE

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### <u>AMENDMENT TRANSMITTAL FORM</u>

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- [x] No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate (Large Entity)	Addit. Fee
TOTAL CLAIMS'	26	26		x 25 =	\$0.00	x 50 =	\$0.00
INDEPENDENT CLAIMS	4	4		X100 =	\$0.00	x200 =	\$0.00
[] First Presentation of Multiple Dep. Claim				180.00		360.00	\$0.00

#### CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class postpaid in an envelope addressed to the: Mail Stop Amendment Commissioner for Patents, P.O. Box 1450, mail, postpaid in an envelope addressed to the: Mail Stop Alexandria, VA 22313-1450.

Dated: December 21, 2004

chael J. Musella

<sup>\*</sup> If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- [x] Please charge Deposit Account No. <u>50-0510/IBM (Yorktown Heights)</u> in the amount of \$\_\_\_. Two (2) copies of this sheet are enclosed.
- [] A check in the amount of \$\square\$ is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0510/IBM (Yorktown Heights). Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0510/IBM (Yorktown Heights) therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,

Michael J. Musella Reg No. 39,310

Attorney for Applicant(s)

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Attorney Docket No.: CH919990017US1 (728-167)

## THE UNITED STATES PATENT AND TRADEMARK OFFICE

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### **AMENDMENT**

Sir:

In response to the Office Action of the United States Patent and Trademark Office dated September 22, 2004, please consider the following amendments and remarks.

### CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date set forth below.

Dated: December 21, 2004

Michael J. Musella